

**APPLICATION AND CONTRACT  
HEARTS OF GOLD CANTALOUPE FESTIVAL AND COUNTRY FAIR  
AUGUST 31st THROUGH SEPTEMBER 3rd, 2007**

**FALLON CRAFT VENDORS**

**SECTION 1**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_  
**EMAIL ADDRESS** \_\_\_\_\_  
**NAME OF PERSON(S) IN CHARGE** \_\_\_\_\_

**SECTION 11**

**SPACE REQUIREMENTS** \_\_\_\_\_

**FEES** : **10% OF GROSS OR \$100 (WHICHEVER IS LEAST)**  
**\$25 DEPOSIT REQUIRED WITH APPLICATION**  
**SPACE (15' X 15')**

**ELECTRICAL** : \_\_\_\_\_ **YES** \_\_\_\_\_ **NO**

**Fee for electrical is \$10 and is for lighting and required equipment only. This does not include fans for cooling. Any special wiring requirements will be paid for by the vendor.**

**WATER** : \_\_\_\_\_ **YES** \_\_\_\_\_ **NO**

**MISCELLANEOUS** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Space size is approximate. Please provide your exact space requirements as grounds will be divided based upon vendor needs. The Festival Committee reserves the right to charge additional fees for space requirements in excess of the standard space. You will be notified of any additional charge, if applicable.

Usage of space will be monitored. A gross violation of your assigned space may result in immediate removal from the premises with no refund of fees.

**SECTION III**

Space assignments will be made at the sole discretion of the Festival Committee and will not be changed. Upon acceptance of your application, a completed, signed contract and a map of the grounds set-up will then be forwarded to you. Consideration will be given with regards to the early return of applications. The Festival Committee reserves the sole right to accept or reject any application at their discretion.

**CRAFT VENDOR CONTRACT**

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**SECTION IV**

A \$25 deposit must be returned with your completed application. If your application is not accepted, all fees will be refunded to you.

Four admission passes will be provided with each space rented. If additional passes are required, it will be necessary for you to purchase them. If your passes are lost, it will be necessary for you to purchase new ones – we cannot replace them.

**SECTION V**

**PRODUCT OR DISPLAY LIST:** Please list items you would like to sell or display, along with their price ranges if applicable. *The Cantaloupe Festival Committee retains the right to determine which items are deemed offensive and will not be allowed.*

**ALL VENDORS MUST PROVIDE A PICTURE OF BOOTH SET-UP AND PRODUCTS. PICTURES MUST BE RETURNED WITH YOUR APPLICATION BUT WILL BE RETURNED TO YOU UPON REQUEST.**

**PRODUCT DESCRIPTION:**

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**SECTION IV**

Central locations for electrical and water will be established by the Festival organizers. It will be the sole responsibility of the exhibitor to provide water and/or power to their location, including providing your own electrical cords, water hoses if required, and paying for special plugs and hookups that you may require. It is further understood that if space is provided and the licensee fails, neglects, or refuses to open and/or conduct business in said licensed space and/or stand as agreed, Festival shall retain all monies paid herein as liquidated damages.

It is further agreed if it should be necessary to cancel this contract, notification must be made 30 days prior to event to be considered for a full refund of fees. Any cancellation made after this time will be subject to the review of the Festival Committee. All cancellation requests must be submitted in writing, explaining the reason for cancellation. All requests will be submitted for approval at the next regularly scheduled Cantaloupe Festival Committee meeting.

No product may be substituted, deleted, or added unless in written agreement from Festival Management. Festival personnel will audit booths for compliance with space applications.

Set-up of vendor sites may begin no sooner than Thursday, August 30, 2007, at 10 AM. and must be complete by 3 PM., Friday, August 31, 2007. Removal of such sites must be completed no later than

**CRAFT VENDOR APPLICATION**

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Tuesday, September 4, 2007, 12 Noon. Vendors will be responsible for providing their own garbage receptacle. Debris must be removed on a daily basis to dumpsters provided by the Festival. If the area of the vendor's booth is left dirty, the Festival management reserves the right to assess the vendor clean-up fees. There will be no vehicles allowed on the grounds after set-up has been completed. There will be no unauthorized use of electrical or water, including power for living facilities, ie. motor homes.

The owner or operator of any type of concession or booth brought to the Festival assumes, as a condition of its admission to the grounds, all risk of responsibility for its loss, damage, or theft. The Festival and its officers and employees cannot and will not accept responsibility or liability for any damage or injury resulting from theft, fire, the elements, accidents, or other conditions or causes, whether to exhibits, property, or concessionaires, vehicles on the grounds, or articles left therein or any other property of any nature.

**COMPLETION OF THIS FORM DOES NOT GUARANTEE SPACE WILL BE PROVIDED.**

**I, THE UNDERSIGNED, CERTIFY I HAVE READ AND UNDERSTAND THE CONDITIONS LISTED ABOVE.**

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**SIGNATURE OF APPLICANT**

**DATE**

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**ACCEPTED: CANTALOUPE FESTIVAL REP.**

**DATE**

**RETURN APPLICATION, FEES, AND PICTURES TO:**

**FALLON CHAMBER OF COMMERCE**

**ATTN: MARIA ACHATZ**

**85 NORTH TAYLOR STREET**

**FALLON, NV 89406**

**PH. (775) 423-2544**

**FX. (775) 423-0540**

**e-mail: [info@fallonchamber.com](mailto:info@fallonchamber.com)**

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**FOR OFFICE USE ONLY**

**DATE RCVD** \_\_\_\_\_

**SPACE NO.** \_\_\_\_\_

**AMT. DUE** \_\_\_\_\_

**AMT. RCVD** \_\_\_\_\_

**CHECK NO.** \_\_\_\_\_

**CASH** \_\_\_\_\_

**INS. BINDER RQD** \_\_\_\_ **YES** \_\_\_\_ **NO**

**RCVD** \_\_\_\_ **YES** \_\_\_\_ **NO**

**TICKETS ISSUED** \_\_\_\_ **YES** \_\_\_\_ **NO**

**TICKET NO.S** \_\_\_\_\_